

**GRAND KEY OF
SOLOMON THE KING**

**ANCIENT HANDBOOK OF
ANGEL MAGIC**

&

DJINN SUMMONING

Pseudo Asaph Ben Berechiah



Ishtar Publishing
Vancouver

GRAND KEY OF SOLOMON THE KING: ANCIENT HANDBOOK OF ANGEL
MAGIC AND DJINN SUMMONING
AN ISHTAR PUBLISHING BOOK:
978-1-926667-11-9

PRINTING HISTORY
Ishtar Publishing edition published 2009
1 3 5 7 9 10 8 6 4 2

Copyright (c) Ishtar Publishing, 2009
Text Design and Layout (c) Ishtar Publishing, 2009

This book is copyright under the Berne Convention.
No reproduction without permission.

CONDITION OF SALE

This book is sold subject to the condition that it shall not, by way of trade or otherwise, be lent, re-sold, hired out or otherwise circulated in any form of binding or cover other than that in which it is published and without a similar condition including this condition being imposed on the subsequent purchaser.

Ishtar Publishing
141-6200 McKay Ave
Suite 716
Burnaby, BC
Canada V5H4M9

www.ishtarpublishing.com
Printed and bound in the United States.

TABLE OF CONTENTS

CHAPTERS	PAGES
NAMES OF POWER TO AWAKEN THE THRONE BEARERS	7
NAMES OF POWER ON THE ROD OF MOSES	8
NAMES OF POWER TO AWAKEN THE ANGELS OF MERCY	11
NAMES OF POWER ON THE FOREHEAD OF THE ANGEL GABRIEL	13
SEVEN NAMES TAUGHT TO THE ANGEL MICHAEL	14
SEVEN NAMES TAUGHT TO THE ANGEL AZRAEL	16
NAMES OF POWER FOR THE SEVENTH HEAVEN	17
NAMES OF POWER FOR THE SIXTH HEAVEN	19
NAMES OF POWER FOR THE FIFTH HEAVEN	20
NAMES OF POWER FOR THE FOURTH HEAVEN	22
NAMES OF POWER FOR THE THIRD HEAVEN	23
NAMES OF POWER FOR THE SECOND HEAVEN	25
NAMES OF POWER FOR THE FIRST HEAVEN	26
NAMES OF POWER FOR THE SEVENTH FIRMAMENT (SUN)	28
NAMES OF POWER FOR THE SIXTH FIRMAMENT (JUPITER)	31
NAMES OF POWER FOR THE FIFTH FIRMAMENT (MARS)	33
NAMES OF POWER FOR THE FOURTH FIRMAMENT SATURN)	35
NAMES OF POWER FOR THE THIRD FIRMAMENT (VENUS)	38
NAMES OF POWER FOR THE SECOND FIRMAMENT (MERCURY)	41

CHAPTERS	PAGES
NAMES OF POWER FOR THE FIRST FIRMAMENT (MOON)	43
SEAL AND CONJURATION FOR THE ANGEL METATRON	47
SUPREME CONJURATION FOR ALL SPIRITS	51
SECOND CONJURATION FOR THE ANGEL METATRON	55
THIRD CONJURATION FOR THE ANGEL METATRON	56
FOURTH CONJURATION FOR THE ANGEL METATRON	58
FIFTH CONJURATION FOR THE ANGEL METATRON	59
SIXTH CONJURATION FOR THE ANGEL METATRON	60
SEVENTH CONJURATION FOR THE ANGEL METATRON	61
SUNDAY AND ITS EMPLOYABLE RUHANIYYAH	63
SEAL OF THE ANGEL OF THE SUN	64
THE COMPANIES UNDER THE SUN WHO CAN BE EMPLOYED	66
THE NAMES OF THE SUN	67
CONCERNING THE TERRESTRIAL JINN KING OF THE SUN	68
MONDAY AND ITS EMPLOYABLE RUHANIYYAH	68
SEAL OF THE ANGEL OF THE MOON	69
CONJURATION TO THE COMPANIES OF AQUATICS BETWEEN THE HEAVENS AND THE EARTH OF WHOM QAMRAYAEL IS IN CHARGE	70
CONJURATION TO THE TERRESTRIAL KING AL-ABYADH	71
INSTRUCTIONS FOR AL-ABYADH'S SEAL	72
THE NAMES OF AL-ABYADH'S AIDES	73
TUESDAY AND ITS EMPLOYABLE RUHANIYYAH	74
THE SWORD OF MARS	75
THE CONJURATION OF MARS	75
THE SEAL OF SAMSAMAEL	76

CHAPTERS	PAGES
INSTRUCTIONS FOR THE KILLING OF AN EVIL JINN BY AL-AHMAR	77
WEDNESDAY AND ITS EMPLOYABLE RUHANIYYAH	80
THE CONJURATION OF THE ANGEL OF WEDNESDAY	81
CONJURATION OF THE RUHANIYYAH OF THUNDER	82
INSTRUCTIONS FOR THE RUHANIYYAH OF WEDNESDAY'S SEAL	82
INSTRUCTIONS FOR BURQAN'S SEAL	85
THE FIRST CONJURATION TO THE KING BURQAN	86
THE SECOND CONJURATION TO THE KING BURQAN	88
THE THIRD CONJURATION TO THE KING BURQAN	89
THE FOURTH CONJURATION TO THE KING BURQAN	89
THE FIFTH CONJURATION TO THE KING BURQAN	90
THE SIXTH CONJURATION TO THE KING BURQAN	91
THE SEVENTH CONJURATION TO THE KING BURQAN	91
THURSDAY AND ITS EMPLOYABLE RUHANIYYAH	92
INSTRUCTIONS FOR THURSDAY'S ANGEL'S SEAL	93
SHAMHURASH JUPITER'S TERRESTRIAL KING	94
CONJURATION TO THE COMPANY OF FLYERS	95
THE CONJURATION TO SHAMHURASH AND ALL THE FLYERS	96
SECOND CONJURATION TO SHAMHURASH	97
THIRD CONJURATION TO SHAMHURASH	98
FOURTH CONJURATION TO SHAMHURASH	99
FRIDAY AND ANAEL	100
CONJURATION TO THE EARTHY TERRESTRIALS	101

CHAPTERS	PAGES
INSTRUCTIONS FOR ZAWBA'AH'S SEAL AND WHAT IS INSCRIBED THEREON	102
SATURDAY FOR KASFAYAEI	103
INSTRUCTIONS FOR KASFAYAEI'S SEAL	103
THE CONJURATIONS OF THE HIDDEN REGIONS	105
THE CONJURATION, EMPLOYMENT AND SEAL OF MAYMUN	106
CONJURATION TO MAYMUN ABA NUKH AND ALL THE FLYING MAYAMONITES	107
WHAT IS SAID AFTER THE INTERNAL CHANT	108
AL-AHMAR'S SEAL	110
CONJURATION OF THE FIERY LANDS	111
THE SEAL OF THE TWELVE HOSTS WHO DESCENDED WITH IBLIS ON THE DAY OF HIS FALL FROM GRACE	112
THE NAMES OF IBLIS' AIDES	114
THE CONJURATION FOR THE TWELVE HOSTS' SEAL	116
THE SECOND CONJURATION FOR THE TWELVE HOSTS' SEAL	119
CONJURATION TO THE FOUR IFREETS	120
INSTRUCTIONS FOR THE SEAL OF MAHAKIL AND SAKHR	121
CONJURATION TO THE PROGENY OF SAKHR AND ALL OF THE SEVEN KINGS	122
INSTRUCTIONS FOR SAKHR'S SEAL	123
FIRST CONJURATION OF MAHAKIL, THE GUARDIAN OF SOLOMON'S MANDAL	124
SECOND CONJURATION OF MAHAKIL	125
THIRD CONJURATION OF MAHAKIL	126
FOURTH CONJURATION OF MAHAKIL	126

CHAPTERS	PAGES
ILLUSTRATION OF THE MANDAL OF SOLOMON	127
THE NAMES OF SEERSHIP, WHICH YOU WRITE BETWEEN THE EYES OF THE POSSESSED	130
THE MANNER OF THE JINN COVENANT	131
INSTRUCTIONS FOR MAYMUN ABA NUKH'S OBEDIENCE COMPELLING SPEAR	133
INSTRUCTIONS FOR MAYMUN'S ATHAME	134
THE NAMES ON ABU AL-WALID SHAMHURASH'S ATHAME	136
THE SEAL OF KHANDASH AND NAYKAL	138
INSTRUCTIONS FOR THE SEAL OF ABU MABAD ZUNBUR, MASTER OF ILLUSIONS	140
SECOND CONJURATION TO ABU MABAD ZUNBUR	142
THE BINDING, CRUCIFIXION, AND INTEROGATION OF JINN	144
THE EMPLOYMENTS OF HAMANAH, AND A DISCUSSION OF HIS SEAL	148
COMMENTARY ON THE PENTACLE	155
THE SYRIAC CONJURATION	161
THE BURNING NAMES	165
POSSESSION	166
EXTRACTED SECRETS CONSISTING OF NAMES	166
THE SECRET OF THE SPIRITUAL BEINGS IN CHARGE OF THE NIGHTS AND DAYS, AS EXTRACTED FROM THE BOOKS OF MYSTERIES BY ASAPH THE SON OF BERECHIAH	172
THE NAMES WITH WHICH THE LORD CREATED THE SEVEN PLANETS	173
SPELLS REQUIRED FOR MAKING A POSSESSING SPIRIT MANIFEST HIMSELF IN DIRE SITUATIONS	174

CHAPTERS	PAGES
DISCOURSE ON THE CARPET	178
COMMENTARY ON THE TWELVE NAMES	185
COMMENTARY ON THE NAME OF CLOUDS	192
COMMENTARY ON THE NAME OF WINDS	195
THE SHAMKHUTHI NAMES	198
DISMISSAL	199
THE GLYPHS OF THE SEVEN DAYS	200
THE GLYPHS OF THE RUHANIYYAH EMPLOYED ON THE SEVEN DAYS	203
THE GLYPHS OF THE SEVEN TERRESTRIAL KINGS	204
THE GLYPHS OF THE SEVEN BRILLIANT PLANETS	205
THE GLYPHS OF THE RITES OF THE SEVEN DAYS	209

ISHTAR PUBLISHING'S
OTHER BOOKS OF INTEREST

AVAILABLE

BOOK OF DEADY NAMES AS REVEALED TO KING SOLOMON BY
JINN KING FIQITUSH

COMING SOON

RED MAGIC: GRIMOIRE OF DJINN SPELLS AND SORCERIES

JINN SUMMONING: COMPENDIUM OF MAGICAL EVOCATIONS FOR
ADVANCED WIZARDS

AL-TOUKHI'S GRIMOIRE OF HARUT AND MARUT

)

In the name of God,
Most Merciful and Compassionate

To commence: You have been asking me to write a book for you, comprised of benefits laid out sequentially. I thought I would assist you toward the means by which the People of Truth give guidance to others using source documents. I have summarized these, so that anyone who reads them can quickly grasp them.

First, I shall begin with what is reliable and a source of guidance, so that its reader may be safe from sources of criticism among the Scholars of Truth, who long for the spiritual science and adhere to the rules of Sacred Law, so that entreaty to the Creator, Glorious and Exalted, may come about.

I have explained what our predecessors spoke and concealed from the secrets of the scholars concerning the one- and two-part non-Arabic names and the like, such as the three-part names written in foreign tongues. I have transliterated these into Arabic so that they may be easy for their reader and that he may be safe from error.

Know: The prophet Moses was in a state of love known to the elect, where he gave up food and water and voluntarily feared God and wept. He

would speak the Names until the term appointed by his Lord Most High was completed. On hearing what pertained to them of such names, the angels would descend to him out of every heaven with their exalted ranks. Thereupon he would say, "My need is with the Creator of the earth and the heavens," and recite the Most Beautiful Names and the Supreme Words, which neither earth nor heaven can withstand hearing, and which are the father of the world and all of creation.

I shall discuss each name, the angels associated with it, and the conjurations it requires, starting with the angels encompassing the Throne and the Footstool, the angels encircling the Canopies of Greatness and Glory, the angels enveloping the Pen and the Tablet, the angels who glorify God in the Inhabited House, the angel *Isrāfīl* [إسرافيل], who stands on the right hand of power, the intimate angel *Jibrā'īl* [جبرائيل], who stands on the left hand of power, the angel *Mikā'īl* [ميكائيل], 'Izrā'īl [عزرائيل], the cherubim and the angels in charge of the spirits.

I shall explain this in its proper place, God Most High willing, so that the divine reward contained therein may be easy for its reader to earn, thus enabling him to rise to the highest degree and perceive the world of the heavenly realm. But it is the Divine who will guide to what is correct and who will assist with what each chapter brings. I shall elaborate on the non-Arabic words and the diacritical marks of the letters

based on the best source. For whatever knowledge I am unfamiliar with, I will rely on what is recorded and established.

Following the discussion of those angels, I will mention the names that God Most High taught the prophet Moses, and the names by which the Divine raised Elias to a high place. After these are the names which Joshua the son of Nun spoke, whereupon the sun stood still for him and which Moses said to Og the son of Anak causing him to become bewildered, until Moses killed him.

Next come the names by which the celestial and terrestrial spirits are made to manifest, as well as names known as the Names of Tijan. By these, any of celestial or terrestrial Ruhaniyyah you wish to summon will answer out of obedience to God Most Great (the *ruhani* you summon will not be able to stay away from you for a single moment, even if he is in the remotest part of the east and you are in the remotest part of the west). Last are the names by which the Divine created each of the seven firmaments.

In addition, I will mention the seal of the angel Mīṭaṭrūn [ميططرون] (peace be upon him), its conjurations, its obedience, its uses, and instructions on how to use it (God willing, his will be the first seal to be discussed), as well as the Supreme Conjuration for all spirits.

Then I will give the seal of the angel Ruqayā'īl [رقيايل] and its conjuration, its inscription, its uses, its rules and instructions on how to use it. I will show the seal of the terrestrial king Madhhab [مذهب] and what pertains to it, as is mentioned elsewhere.

Next, I will give the seal of Jibrā'īl [جبرائيل] (peace be upon him) and what pertains to it, as I did for others. After that, I will examine the seal of the terrestrial king Abya' [أبيض], and then the seal of the angel Samsamā'īl [سمسمائيل] and what pertains to it, as I did for the rest.

Furthermore, I will consider the seal of the angel Mīkā'īl [ميكائيل] (peace be upon him) and what pertains to it of instructions, important explanations, and conjurations that have been related concerning what benefits humankind.

Additionally, I will cover the seal of the angel Šarfayā'īl [صرفيايل] (peace be upon him) and his great benefits, as well as a conjuration for the flying spirits of the air and their compliance. Next I will talk about Shamhūrash [شمهورش], his conjurations, and the quickness of his compliance, likewise Zawba'ah [زوبعة], his seal, and the greatness of his compliance. Then I will reveal instructions for the seal of the angel 'Anyā'īl [عنيايل] and the excellence of his compliance. The Conjuration of the Regions as extracted from the books of mysteries follows, as well as the seal of Maymūn [ميمون] and what benefits and

fear it holds (those are all seven seals).

Then I will show you the seal of the Twelve Who Know the Secrets of Humankind and the rites and considerations pertaining to them. I will give instructions for the seal of Mahākīl [مهاكيل] and Ṣakhr ibn 'Amrū ibn Sarjīl ibn al-Abya' ibn Jamlīt [صخر بن عمرو بن سرجيل بن الأبيض بن جمليت]. I will mention the Aides and all that pertains to them. I will indicate the *mandal* of Solomon (peace be upon him), what pertains to it, its guardian Mahākīl [مهاكيل], and its instructions and uses. Finally, I will give the names of seership, against which neither jinn nor human can transgress. For Maymūn [ميمون], who responds for anything, I give the names on the handle [of the spear], prescribed for every afflicted person, and the names for slaying. Then I give the names of Abū al-Walid's [أبو الوليد] knife, intended for every obstinate tyrant and rebellious demon.

I shall then cite the seals of the Terrestrial Kings. They are: the seal of Khandash [خندش] and Naykal [نيكل] and the instructions and rules pertaining to them; the seal of Abū Ma'bad Zūnbūr [أبو معبد زنبور], its instructions, its uses, and its cometary; the seal of Maymūn Abū Nūkh [ميمون أبو نوح], his compliance, and the excellence of his obedience; the seal of Aḥmar the Koreishite [الأحمر القرشي], who is prepared to do anything; and the seal of Ḥāminah [حامنه], its instructions, its Aides, its uses, its specialty, the quickness of compliance, and its mighty protection. I shall keep

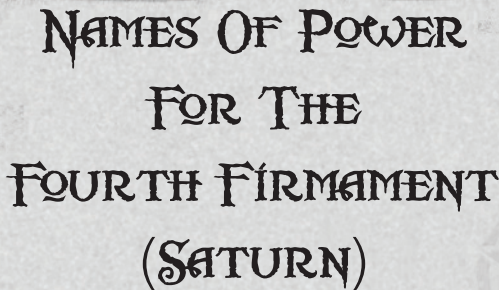
any explanation in the chapters following these brief, until their place of discussion comes. God Most High willing, what I have compiled will suffice.

I shall discuss the names on the Pentacle of Solomon (peace be upon him), which is the great Altar upon which he had the spirits swear a covenant, and on which Jibrā'il [جبرائيل], Mīkā'il [ميكائيل], Isrā'il [اسرافيل], and 'Azrā'il [عزرائيل] sat, on the day they swore that covenant, as well as its instructions, its guardians, its uses, and the words and rites to employ.

You will learn the scorching names by which you torment the spirits, along with an accurate commentary on the purpose of their utilization. I will mention the secrets lodged at every chosen station. Then I will discuss the Carpet and its commentary, the Perfect Names, the Twelve Names and the manner of attaining Elias's knowledge.

Finally, I shall discuss Simia (dark alchemy), by which one can make the blind to see, along with its bewildering, wondrous, and sublime states, topics, and types. The highest grades extant of these are those whose gains bring nearer pursuits whose gifts are noble. These elevated he who was elevated and caused lights to appear on a dark night, and brought near what he wished to be near, even if it was far, and sent afar what he wished to be far, even if it was near. Additionally, if he so wished, he could produce

of N." and he will appear for you, even if he is of the hidden spirits. Also, if you wish to kill a despotic king or rebellious ifreet, inscribe these names on a knife and set it out under the stars for seven days and nights. Thereafter, recite the names, write the names on the floor, insert the knife into any letter you wish, and order them to kill him and he will be killed, even if he is in the east and you are in the west. If a transgressive possessing jinni rebels against you, write the names in a glass bowl, wash them off with water, and sprinkle it on the possessed person's face and you will see a wonder by the permission of God Most High.



 NAMES OF POWER
 FOR THE
 FOURTH FIRMAMENT
 (SATURN)

These are thirty names of God, Mighty and Majestic, for obedience and compliance from the inhabitants of the fourth firmament. Whenever you summon them, they will answer; giant angels of light holding spears of fire will descend to you. Let not their appearance or authority frighten you. If you summon a King and he disobeys you, and you wish to control him, then summon him and he will come to

ᠮᠠᠬᠢᠷᠰᠠ ᠠᠮᠯᠢ ᠶᠠᠪᠬᠠ ᠮᠠᠷᠡᠢᠲᠠ ᠰᠠᠬᠬᠠᠶ᠋ᠠ ᠠᠵᠢ ᠶᠠᠨᠠᠨᠢᠶ᠋ᠠ ᠬᠠᠨᠠᠨᠢᠶ᠋ᠠ ᠬᠠᠨᠠᠨᠢᠶ᠋ᠠ

NAMES OF POWER FOR THE SECOND FIRMAMENT (MERCURY)

With these names, God Most High created the inhabitants of the second firmament, who glorify Him therewith, obey them and speak them. Whenever you summon them thereby, they will respond out of obedience to the Divine One, Mighty and Majestic, and to His noble, magnificent, majestic, pure, immaculate names. Thereby you can employ them for whatever you wish of what God approves of, provided you are in the previously described state, which includes sincerity, having a good opinion about others, compassion for God's creatures, exalting the glorious Creator above every imperfection, earnest entreaty to Him, appeal for His aid, and trust in Him. The names are as follows:

O God, the Mighty, the Wise, **Amlī**, [املي], **Makhrasā** [مخرسا], **Yabkhā** [يبخا], **Mareīthā** [مرئيثا], **Sakhāfay'ā** [سخافيعا], **Qabīkhā** [قبيخا], **Quddūs** [قدوس], **Quddūsā** [قدوسا], **Shalmīthā** [شلميثا], **Hayūm** [حيوم], **Qayyūmā** [قايوما], **Ay** [ای], **Yā Hannānā** [ياحنانا], **Hānāniyā** [حانانيا],

SEAL AND CONJURATION
FOR THE
ANGEL METATRON

If you wish to employ this angel, fashion a ring from gold, with carnelian for its stone. Make and engrave it on a Friday when Venus is in its exaltation, which is Pisces; or on a Saturday, when Saturn is in Libra; or on a Sunday, when the Sun is in Aries; or on a Monday, when the Moon is in Taurus; or on a Thursday, when Jupiter is in Cancer and free from Gemini. Whatever time you choose to make it should be free from malefic aspects. Moreover, you should undertake this during the Arabic months that are not sacred. Thereafter, you neatly engrave it; wash it with running water and salt, then with rose water and musk and make a case for it from green silk. Then you prepare yourself, by the permission of the Divine, to conjure him.

This is the manner of Mīṭaṭrūn's [ميططرون] seal:

نطير عر كل يال

ن ط ي ر ع ر ك ل ي ا ل

ن ط ي ر ع ر ك ل ي ا ل

لطيعى لك يال

When you wish to inscribe it, betake yourself to a clean, pure, furnished house, fumigated with fragrant incense, and let the seal hang from a red or green silk thread. Then, prepare yourself for the Lord Most High, seeking that He subordinate the angels to you for whatever you wish. You shall abstain from eating anything having a soul, as well as what exists from it; let your food be of what the earth brings forth. Seclude yourself from others, except when it is indispensable.

Humble yourself before God Most High during your observation. Your vision and attention shall be with your heart. You shall sit facing the Holy Place. Avoid idle talk and keep to recitation and glorification. Sleep not unless it over-

comes you. Be careful not to eat food touched by a woman who is menstruating or having post-natal bleeding, and let neither one enter your home, as this will be better for your operation. Do not sit down, except in a state of purity.

Call down the spirit with words that subordinate him, at the beginning of the night; in the middle of the night; at the end of the night, before sunrise; at the beginning of the day, after the sun rises and becomes white; after the sun's zenith; and before the sun becomes yellow. Do not summon him after dawn, during the sun's zenith, or during sunset, as it will likewise be better for your operation. Fast frequently. On the fourth night, you will hear a rumbling like thunder in the sky. If you are in the wilderness, draw a circle around yourself, write the Burning Names in new saucers which neither food nor oil has touched, wash them off with water, and sprinkle the circle for fear of the Divers from among the jinn. Likewise, let there be a shawl with amulets and Burning Names written on it on your head, lest the Flyers snatch you. Let your incense always burn during the conjurations.

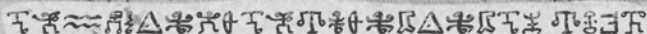
Fear not, for one who possesses the seal has nothing to fear; rather, only one who fears destruction for oneself feels fear. Furthermore, avoid impurities at all times, as it is better for your work. After you complete seven days, angels of light will descend on you, and all the Ruhaniyyah of the earth will come to you. Thereupon show them the card, that is, the supreme seal of

[ديكوب], **Dayda'ūb** [ديدعوب], **Sayta'ā** [سيطعا], **Samṭa'ā** [سمطعا], **Layta'ā** [ليطعا], **Yata'** [يطع], **Sha'kanā** [شعكنا], **Shamhalayūb** [شمهليوب]. **Answer, O angel Rūqayā'il** [روقيايل], **by the right of these names: Aqareamī** [اقرتمي], **Bashṭawākhash** [بشطاواخش], **Fī** [في], **Fāq** [فاق], **Yā** [يا], **Khal** [خل], **Alḥarā** [الحرأ], **Baḥjarīshā** [ببحجريشا], **Tūshīshā** [طوشيشا], **Tawā** [طوا], **Adfi'** [ادفيض], **Azhar** [اظهر], **Hari** [هري], **Ay kah** [ايكه], **Ay kah** [ايكه], **Shamī** [شمي], **Kaydah** [كيدہ], **Arah** [اره], **Dharah** [ذره], **Kay-ānā** [كيانا], **Wūmā** [ووما], **'Abdah** [عبدہ], **Saya'lamah** [سيعلمه], **Dādūmah** [دادومه], **Kab** [كب], **Kamah** [كمه], **Adākamah** [اداكمه], **Ay** [اي], **Yamarūh** [يمروه], **Bakh**, **Bakh**, **Bakh**, **Bakh**, **Tā** [ط], **Tā** [ط], **Hah** [هه], **Hah** [هه], **Hah** [هه], **Hah** [هه], **Ah** [اه], **Ah** [اه], **Ah** [اه], **Ah** [اه], **Hih**, **Hih**. **Hurry to me, O angels of my Lord. Answer me, O Rūqayā'il** [روقيايل], **and you, O Taqyā'il** [طقبائيل].

SEAL
OF THE ANGEL
OF THE SUN

Inscribe it when the Sun is in its exaltation, during the first hour of the first Sunday of the month, and set it out under the stars at

[اطط], **Anūkh** [انوخ], **Anūkh** [انوخ], **Alkhūsh** [الخشوش], **Alkhūsh** [الخشوش], **Mayhūshash** [ميهوشش], **Hūsh** [هوش], **Hūt** [هوت], **Yāhūt** [ياهوت], **and by the right these names has over you, to quickly answer and obey:** **Ghāshayā** [غاشيا], **Māshayā** [ماشيا], **Qadūyāl** [قدويال], **Awāh** [اواه], **Awāh** [اواه], **Karab** [كرب], **Karab** [كرب], **Saṭūh** [سطوح], **Shafāh** [شفاه], **Jarhatah** [جرهته], **Jarhatah** [جرهته]. **He who answers not the caller of El will neither escape in the earth nor have protectors besides Him—such are in manifest error. Answer me, O Abya'** [أبيض], **you and your aides, by the right these names have over you:** **Hayhah** [هيهة], **Haylā** [هيللا], **Hayhūt** [هيهوت], **Hayā** [هيا], **Hayān** [هيان]. **In whatsoever part of the earth ye may be, hasten, hasten, hasten, hasten.**



INSTRUCTIONS FOR AL-ABYADH'S SEAL

On the setting of the gem, inscribe the following: **There is no god but El. All things shall perish, save His countenance. His is the judgment and to Him ye will be returned.**

Following is the seal, just as you see it:

[ههعرش], **Manāmarqash** [منامرقش], **Haha‘rash** [ههعرش].
Blessed is the Lord of power and force. Glory be unto You, O Living One who does not die.

Glory be unto You, Who is exalted above all things. Glory be unto You, Who will resurrect all the dead. Glory be unto You, Who is great in power and glory. Glory be unto You, Who subdues His servants by death and annihilation. You are blessed and exalted high above that which the oppressors say.

INSTRUCTIONS FOR THURSDAY'S ANGEL'S SEAL

The seal of the angel **Şarfayā'il** [صرفيائيل]:
With the aid of God Most High, fashion a ring of pure gold set with a ruby stone for it. This is its inscription: Haṭakh [هطخ], **Ghāmiṣ**
 [غامص], **Şamad** [صمد], **Kandar** [كندر], **Yūd** [بود], **Know-**
er of all things before their existence.

يا شمشوريش
 ابا عسده
 طوطا وس ويا واط
 العجل يا شمشوريش ويا
 العا
 ورا و ا و ا و ا و ا و ا
 ره مع ا ا ا ا ا ا ا ا ا
 رهاه يا
 و ه و ا و ا و ا و ا و ا و ا

THIRD CONJURATION TO
SHAMHURASH

٥ ١ ٢ ٣ ٤ ٥ ٦ ٧ ٨ ٩ ١٠ ١١ ١٢ ١٣ ١٤ ١٥ ١٦ ١٧ ١٨ ١٩ ٢٠ ٢١ ٢٢ ٢٣ ٢٤ ٢٥ ٢٦ ٢٧ ٢٨ ٢٩ ٣٠ ٣١ ٣٢ ٣٣ ٣٤ ٣٥ ٣٦ ٣٧ ٣٨ ٣٩ ٤٠ ٤١ ٤٢ ٤٣ ٤٤ ٤٥ ٤٦ ٤٧ ٤٨ ٤٩ ٥٠ ٥١ ٥٢ ٥٣ ٥٤ ٥٥ ٥٦ ٥٧ ٥٨ ٥٩ ٦٠ ٦١ ٦٢ ٦٣ ٦٤ ٦٥ ٦٦ ٦٧ ٦٨ ٦٩ ٧٠ ٧١ ٧٢ ٧٣ ٧٤ ٧٥ ٧٦ ٧٧ ٧٨ ٧٩ ٨٠ ٨١ ٨٢ ٨٣ ٨٤ ٨٥ ٨٦ ٨٧ ٨٨ ٨٩ ٩٠ ٩١ ٩٢ ٩٣ ٩٤ ٩٥ ٩٦ ٩٧ ٩٨ ٩٩ ١٠٠



that these names have over you: **O Damrayā-nah** [دمريانه]; **O Ḥūmāhīm** [حوماهيم]; **O ‘Alyatāhīm** [عليتاهيم]; **O Elohim Ehieh**, **O Barmayādah** [برمياده], **O Mahyāwut** [مهياوت], **Ye know**; **Yūh** [يوه]; **Yūh** [يوه]; **O Darhawīl** [درهويل]; **O El**; **O Sam‘āyayā** [سمعايبا]; **O He who is transcendent and therefore cannot be seen, Who is above the uppermost firmaments, Who gives death unto the living and life unto the dead, Who knows that which is secret and yet more hidden. Haste ye by the right of these names: O ‘Āliyā** [عاليا], **Bakyā** [بكي], **Hayāh** [هياه], **Yāh** [ياه], **Yāh** [ياه], **Yāh** [ياه], **Mahyālāyā** [مهياليا], **Atbāt** [اتباط], **Nayāyā** [نيايا], **Ehieh Asher Ehieh. I ask You by the greatness of Your power: I ask You to as-**

ط ا ه ا خ ا ح ا ه ا ا ا ا ا
ع ا ا ا ا ا ا ا ا ا ا ا ا
ا ا ا ا ا ا ا ا ا ا ا ا ا
ا ا ا ا ا ا ا ا ا ا ا ا ا

ط ا ه ا خ ا ح ا ه ا ا ا ا ا

FIRST CONJURATION OF

MAHAKIL [مهاكيل],

THE GUARDIAN OF

SOLOMON'S MANDAL

It is as follows. Say: A conjuration from the Creator and His messenger unto every obstinate tyrant and rebellious devil of watery, airy, earthy, and fiery nature. By the right that these names have over you, I conjure you to answer my call, hasten my reply, obey the names of the Lord Most High, and fulfill my need. Hurry, hurry, hurry, hurry, by the right which these names hold over you: 'Tamūh [تموه]; Shaqshaqah

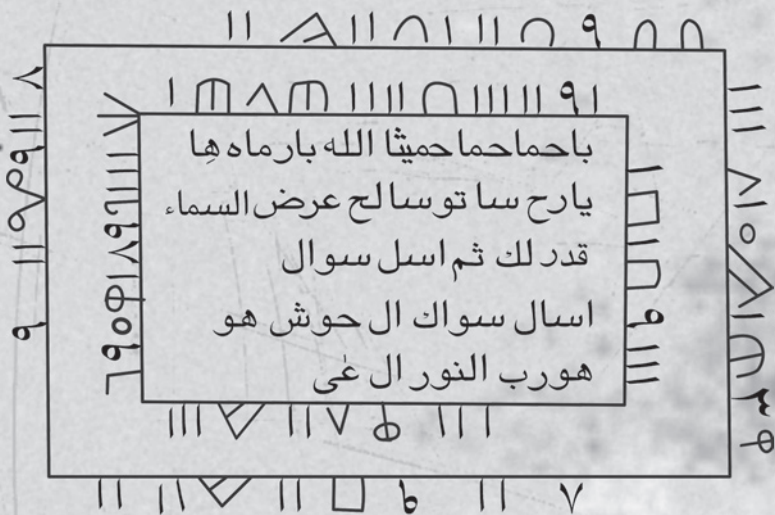
the Mandal. When he sees him, know that his body is free of the Wind. With that, equip him with amulets, and either have the Wind swear a covenant with you concerning the victim, imprison him, or kill him. But do not hasten to kill him, for a rebellious jinni, whether Muslim or non-Muslim, must violate the covenant three times before being killed.

The mandal has a number of uses that none but God Most High can enumerate. Among its wondrous properties are the following: If you desire someone, be he near or far, prestigious or otherwise, then make an effigy of him and stand it in the center of the Mandal. If it is daytime, encircle it with seven banners, each in a different color, attached to seven cubit-long spears. If it is nighttime, encircle it with seven lit candles on seven banners. Thereafter recite the four conjurations and summon the one you wish and, even if he is across the seven seas, this will bring him instantly, for heed of, and out of obedience to, God Most High and His names. If you wish to annihilate someone, then, after placing a belonging of his or something containing his perspiration inside the Mandal, stand his effigy therein and command as you wish concerning him and it will be done. Be cautious of doing this, and only do it for that which will incur the favor of the Lord Most High upon you. If someone brings a Wind-afflicted person to you, and you wish to burn the Wind inside his body, write the following names in a bowl, wash it off, and then give it to him to drink and the Wind will be burned in his body.

𐤔𐤌𐤍𐤏𐤛𐤍𐤏𐤛𐤍𐤏𐤛𐤍𐤏𐤛𐤍𐤏𐤛𐤍𐤏𐤛

THE SEAL OF KHANDASH [خندش] AND NAYKAL [نيكل]

The two brothers of al-Ahmar [الأحمر] are independent kings and thus owe no obedience to any king. They also were the two headsmen of Solomon the son of David. You can employ them for anything, whether great or small.



If you wish to do that, inscribe a copper ring on the first Tuesday of a lunar month, during the hour of Mars, when Capricorn is on the ascendant. After you inscribe it, wash it with water